# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                              | Guide explains how to comp                      | lete this form.      | 1 Filer 1D (Ethics C | ommission Filers) | 2 Total pages filed:  |  |  |
|---|---|----------------------|----------------------|-------------------|---|--|--|
| 3 CANDIDATE/  | MS / MRS / MR                                   |                      | МІ                   | OFFICE USE ONLY   |   |  |  |
| OFFICEHOLDER<br>NAME                                | Ms.   | Alexandra            | Т                    | errell            |   |  |  |
|   | NICKNAME  | LAST                 |                      | SUFFIX            | Date Received   |  |  |
|   | "Alex"  | Russell              |                      |                   | Abilene City Secretary  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS |   |                      | TY: STATE:           | ZIP CODE          | JUL 2 2 2020 Filed for Record                                     |  |  |
| Change of Address                                   | 1018 N. 5th Stre                                | eet, A               | bilene, TX           | 79601             |   |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE               |   | B-6096               | EXTENSE              | ОИ                | Date Hand-delivered or Date Postmarked                            |  |  |
| 6 CAMPAIGN  | MS / MRS / MR                                   | FIRST                |                      | МІ                | Receipt # Amount \$   |  |  |
| TREASURER<br>NAME                                   | Mr.   | Ray                  |                      | SUFFIX            | Date Processed  |  |  |
|   | NICKNAME  | Ferguson             |                      | SUFFIX            | Date Imaged   |  |  |
|   |   |                      |                      |                   |   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                  | STREET ADDRESS (NO PO 80                        | X PLEASE); APT / SU  |                      | STATE;            | ZIP CODE  |  |  |
| (Residence or Business)                             | 993 North 3rd,                                  |                      | Abile                | ene, TX           | 79601   |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                    |   | E NUMBER<br>7-6251   | EXTENSIO             | DΝ                |   |  |  |
| 9 REPORT TYPE                                       | January 15                                      | 30th day before ele  | ction Run            | olf               | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |
|   | X July 15                                       | 8th day before elect | lion Exce            | eeded \$500 limit | Final Report (Attach C/OH - FR)                                   |  |  |
| 10 PERIOD   | Month Day                                       | Year                 |                      | Month             | Day Year  |  |  |
| COVERED   | 01/01   | /20                  | THROUGH              | 06/               | 30 / 20   |  |  |
| 11 ELECTION   | ELECTION DATE                                   |                      |                      | ELECTION TYPE     | 1   |  |  |
|   | Month Day Year Primary Runoff Other Description |                      |                      |                   |   |  |  |
|   | 5 / 5 / 18                                      | X General            | Special              |                   | -   |  |  |
| 12 OFFICE   | OFFICE HELD (if any)                            | -                    | 13 OFFICE S          | OUGHT (if known)  | )   |  |  |
|   |   |                      | City Co              | uncil, Pla        | ace 2   |  |  |
| GO TO PAGE 2  |   |                      |                      |                   |   |  |  |

## SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

| Ms. Alexandra "Alex" Terrell Russell   | (Ethics Commission Filers) |
|--|----------------------------|
| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  | SUBTOTAL<br>AMOUNT         |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$                         |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$                         |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                         |
| 4. SCHEDULE E: LOANS   | \$                         |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTION              | s 105.00                   |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                         |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUT                  | ions \$                    |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$                         |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$                         |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                | OF C/OH \$                 |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTION            | vs \$                      |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                         |

## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gitt/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (entry a category not listed above)

| Candidate/Officeholder/Politica<br>Credit Card Payment      | al Committee Legal Services Salaries/N The Instruction Guide explains how to c           | Vages/Contract Labor Other (enter a category not listed above) complete this form.                                      |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 1 Total pages Schedule F1:                                  | 2 FILER NAME Ms. Alexandra "Alex" Terrell Russell  3 Filer ID (Ethics Commission Filers) |   |  |  |  |  |  |
| 4 Date  | 5 Payee name See Attached List   |   |  |  |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City: State; Zip Code   |   |  |  |  |  |  |
| 8 PURPOSE OF EXPENDITURE                                    | (a) Category (See Categories listed at the top of this schedule)                         | (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |  |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/O | Candidate / Officeholder name  | Office sought Office held   |  |  |  |  |  |
| Date  | Payee name   |   |  |  |  |  |  |
| Amount (\$)   | Payee address; City: State; Zip Code   |   |  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                | Category (See Categories listed at the top of this schedule)                             | Description Check if travel outside of Toxas. Complete Schedule T. Check If Austin, TX, officeholder living expense     |  |  |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF  | Candidate / Officeholder name  | Office sought Office held   |  |  |  |  |  |
| Date  | Payee name   |   |  |  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code   |   |  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                | Category (See Categories listed at the top of this schedule)                             | Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |  |  |  |  |  |
| Complete <u>QNLY</u> if direct expenditure to benefit C/OH  | Candidate / Officeholder name  | Office sought Office held   |  |  |  |  |  |
|   | ATTACH ADDITIONAL COPIES OF THIS   | SCHEDULE AS NEEDED  |  |  |  |  |  |

#### Alex Terrell Russell Campaign

| Date      | Payee Name           | Amount | Address         | City    | State | Zip   | Category           | Description             |
|-----------|----------------------|--------|-----------------|---------|-------|-------|--------------------|-------------------------|
| 1/31/2020 | First Financial Bank | -15    | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Monthly Maintenance Fee |
| 2/3/2020  | First Financial Bank | -3     | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Paper Statement Fee     |
| 2/25/2020 | First Financial Bank | -15    | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Monthly Maintenance Fee |
| 3/2/2020  | First Financial Bank | -3     | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Paper Statement Fee     |
| 3/31/2020 | First Financial Bank | -15    | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Monthly Maintenance Fee |
| 4/1/2020  | First Financial Bank | -3     | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Paper Statement Fee     |
| 4/30/2020 | First Financial Bank | -15    | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Monthly Maintenance Fee |
| 5/1/2020  | First Financial Bank | -3     | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Paper Statement Fee     |
| 5/29/2020 | First Financial Bank | -15    | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Monthly Maintenance Fee |
| 6/1/2020  | First Financial Bank | -3     | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Paper Statement Fee     |
| 6/30/2020 | First Financial Bank | -15    | 400 Pine Street | Abilene | TX    | 79601 | Accounting/Banking | Monthly Maintenance Fee |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME Ms.  | Alexandra  | 'Alex" Terrell Russell  | 15 Filer ID (Ethic | s Commission Filers) |  |  |
|---|--|---|--------------------|----------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE! OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OF CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |                    |                      |  |  |
|   | COMMITTEE TYPE   | COMMITTEE NAME  |                    |                      |  |  |
|   | GENERAL.   |   |                    |                      |  |  |
|   | SPECIFIC COMMITTEE ADDRESS   |   |                    |                      |  |  |
|   | _  | _   |                    |                      |  |  |
|   |  | COMMITTEE CAMPAIGN TREASURER NAME   | - <del> </del>     |                      |  |  |
| Additional Pages  |  |   |                    |                      |  |  |
|   |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                    |                      |  |  |
| 17 CONTRIBUTION   |  |   |                    |                      |  |  |
| TOTALS  | 1. TOTAL F   | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THATS, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ                 | ED \$              | 0.00                 |  |  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   |   |                    |                      |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL F   | \$  | 0.00               |                      |  |  |
|   | 4. TOTAL POLITICAL EXPENDITURES \$ 105   |   |                    |                      |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$ 1,   |   |                    |                      |  |  |
| OUTSTANDING<br>LOAN TOTALS  |  | RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>LY OF THE REPORTING PERIOD                                      | THE \$             | 0.00                 |  |  |
| 18 AFFIDAVIT  | SHAWNA LEIGH AT  | I swear, or affirm, under penalty of pr<br>true and correct and includes all info<br>under Title 15, Election Code. |                    |                      |  |  |
| Notary Public, State of Texas Notary Public, State of Texas Comm. Expires 09-20-2021 Notary ID 131287597 Notary ID 131287597 Signature of Candidate or Officeholder |  |   |                    |                      |  |  |
| Sworn to and subscribed before me, by the said Meyandra Russell, this the 22nd  |  |   |                    |                      |  |  |
| day of July , 20 20 , to certify which, witness my hand and seal of office.  Noture  Noture   |  |   |                    |                      |  |  |
| Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath  |  |   |                    |                      |  |  |